

SPECIAL MEETING – March 28, 2023

On this the 28th day of March 2023 at 9:00 A.M. the Honorable Commissioners Court of Blanco County convened in a SPECIAL MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

BRETT BRAY	COUNTY JUDGE
TOMMY WEIR	COMMISSIONER PCT. 1
EMIL UECKER	COMMISSIONER PCT. 2
CHRIS LIESMANN	COMMISSIONER PCT. 3
CHARLES RILEY	COMMISSIONER PCT. 4
LAURA WALLA	COUNTY CLERK

Call to Order and Roll Call.

Judge and all 4 County Commissioners announced present.

Pledge of Allegiance.

Invocation – Led by Commissioner Uecker.

PUBLIC COMMENTS – opportunity for the general public to address the Court on any matter. Comments are limited to 3 minutes.

ITEM 1 – Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR moved to dispense with the reading of the minutes and to accept the minutes as presented, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 2– Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion approving line-item transfers as presented, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 3 – Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the outstanding bills in the amount of \$124,379.42 and to also pay the Frontier bill received by the Sheriffs’ office in the amount of \$1039.75, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 4 – Consider acceptance of the 2020 financial audit report of North Blanco County Emergency Services District #1 for year ending September 30, 2022. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion accepting the 2020 financial audit report of North Blanco County Emergency Services District #1 for year ending September 30, 2022, seconded by Commissioner Riley.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 5 – Consider proclamation declaring April 2023 as “Child Abuse Prevention Month” in Blanco County. Requested on behalf of the Blanco County Child Protection and Family Advocacy Board. Vote on any action taken. (Judge Bray)

COMMISSIONER UECKER made the motion declaring April 2023 as “Child Abuse Prevention Month” in Blanco County, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 6 – Acknowledge proclamation regarding “National Public Safety Telecommunicators Week”, April 9 – 15, 2023. Honoring all the “unsung heroes who answer our urgent calls” and effectively activate help for everything from lost dogs to life saving measures. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to Acknowledge proclamation regarding “National Public Safety Telecommunicators Week”, April 9 – 15, 2023. Honoring all the “unsung heroes who answer our urgent calls” and effectively activate help for everything from lost dogs to life saving measures, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 7 – Consider approval to authorize the County Judge to execute the documents necessary to apply for grant funding from “Bringing Online Opportunities to Texas” (BOOT) program for the expansion of broadband access in rural Blanco County in conjunction with Hill Country Wireless including the grant application cost share, pending County Attorney approval. Vote on any action taken. (Judge Bray)

NO ACTION TAKEN ON THIS ITEM.

ITEM 8 – Consider approval of the proposed budget calendar for fiscal year 2023-24. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion to approve the proposed budget calendar for fiscal year 2023-24, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 9– Consider authorization for the County Judge to sign the 2023 Property Insurance renewal questionnaire with Texas Association of Counties (TAC). Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion authorizing the County Judge to sign the 2023 Property Insurance renewal questionnaire with Texas Association of Counties (TAC), seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 10 – Consider authorization for Veterans’ Service Officer to purchase a software program “VETPRO” to assist veterans in filing claims . Vote on any action taken. (Judge Bray & VSO Strunk)

COMMISSIONER WEIR made the motion authorizing the Veterans’ Service Office to purchase a software program “VETPRO” to assist veterans in filing claims, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 11 – Review “mid-fiscal year” status of 2022-23 Budget. Discussion and potential action to re-allocate funds. Vote on any action taken. (Judge Bray)

NO ACTION TAKEN ON THIS ITEM

ITEM 12 – Discussion and action to implement concession stand phase of the Fairgrounds project. Vote on any action taken. (Judge Bray, Commissioner Liesmann & Treasurer Swift.)

COMMISSIONER LIESMANN – I have listened to your motion on this item about 100 times... this is verbatim your motion.

COMMISSIONER LIESMANN made the motion to move forward with the concession stand phase of the fairgrounds project and in order to save money, I would like Blanco County to work and assume the responsibility of the project management on the projects working directly with Kendnell Kasper and use SLS only when needed for whatever we would need at that point in time. If we have questions referencing the plans, we have received all the plans, if we have questions regarding the plans, we can call out and ask their opinion and they can advise and I assume we will pay them for their fees at that time when needed, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 13 – Discussion of the bids submitted for the Starflight project to include possible action to select a contractor. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion awarding Kendnell Kasper as contractor for the project subject to value engineering cost deductions, seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

COMMISSIONER LIESMANN made the motion authorizing Starflight committee to work directly with Kendnell Kasper for more value engineered cost savings in lieu of the (or – and leave) the architects as needed basis, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

The Committee consists of Judge Bray, Commissioner Liesmann, Mike Megna, Ben Oakley, Camille Swift, and Matt McMain, along with a Representative from Kendnell Kasper as a liaison.

COMMISSIONER LIESMANN made the motion to allow the Masonic Lodge to be a part of the ceremonies and to provide the block for the formation on all buildings during construction that they'd like to participate in, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

COMMISSIONER LIESMANN made the motion authorizing the County Judge and Mr. Perry to work out a financial agreement and bring back to the court the paperwork for property of cost of the additional amount we will need for these projects, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.
COMMISSIONER WEIR – YES.
COMMISSIONER UECKER – YES.
COMMISSIONER LIESMANN – YES.
COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 14 – Update of the “Old Jail” project to include discussion and possible action. Vote on any action taken. (Judge Bray)

TOMMY, I Listened to the motion no less than 50 times.. this is your motion verbatim...

COMMISSIONER WEIR made the motion for the county to be the project manager, to work with the general contractor to complete the “Old Jail” project and the jail annex, the architect remains architect but not project manager, seconded by Commissioner Liesmann. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 15 – Authorization for the County Judge to sign a maintenance agreement with John Boettiger to clear a fence line along Cottonwood Rd. Vote on any action taken. (Commissioner Weir)

COMMISSIONER WEIR made the motion to authorized the County Judge to sign a maintenance agreement with John Boettiger to clear a fence line along Cottonwood Rd., seconded by Commissioner Riley. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 16 – Discussion and action regarding a parcel of land division at 1705 Herff Ranch Rd. Vote on any action taken. (Commissioner Liesmann)

COMMISSIONER LIESMANN made the motion to approve the affidavit of land location and to approve the parcel of land division of 1705 Herff Ranch Rd., seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

ITEM 17 – Consider burn ban.

NO ACTION TAKEN.

ITEM 18 – Adjourn.

COMMISSIONER UECKER made the motion to adjourn, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER RILEY – YES. MOTION CARRIED. 5/0

Meeting adjourned at 10:18 o'clock a.m.

The above and foregoing minutes were examined and approved in Open Court this _____ day of April 2023.

I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for March 28, 2023.

County Clerk and Ex-Officio Member

of Commissioner's Court, Blanco County, Texas

BLANCO COUNTY MONTHLY ESTIMATED PAYROLL APPROVAL FORM

APRIL 2023

	#10 General Fund	#15 Road & Bridge Fund	#20 Constable #1 Grant	Total
Salaries	\$271,545.56	\$25,371.62		\$296,917.18
Soc/Med	\$ 20,773.24	\$ 1,940.93		\$ 22,714.17
Retirement	\$ 22,565.44	\$ 2,278.37		\$ 24,843.81
Insurance	\$ 56,625.04	\$ 7,676.80		\$ 64,301.84
Group Term Life	\$ 363.52	\$ 49.84		\$ 413.36
Total	\$371,872.80	\$37,317.56		\$409,190.36
TOTAL PAYROLL TO BE APPROVED				
				<u>\$409,190.36</u>

County Treasurer  Date 4-6-23

County Judge _____ Date _____

Commissioner Pct 1 _____ Date _____

Commissioner Pct 2 _____ Date _____

Commissioner Pct 3 _____ Date _____

Commissioner Pct 4 _____ Date _____

All
Official Reports
are IN



BLANCO COUNTY
REQUEST FOR A LINE-ITEM TR

Funds are available
3/30/23
8

DATE: March 28, 2023

TO: HONORABLE COMMISSIONERS COURT OF BLANCO COUNTY,

FROM: Sheriff Don Jackson

DEPARTMENT Blanco County Sheriff's Office

I SUBMIT TO YOU FOR YOUR CONSIDERATION, THE FOLLOWING LINE

FUND	LINE ITEM DESCRIPTION	LINE ITEM #	AMOUNT
FROM: <u>GENERAL</u>	<u>Part Time</u>	<u>10-425-138</u>	<u>\$ 15,000.00</u>
TO: <u>GENERAL</u>	<u>Overtime</u>	<u>10-425-105</u>	<u>\$ 15,000.00</u>

Reason for request:

Short staffed & FTO pay for new hires accruing quickly, more funds needed.

Note: This change is the budget for county purposes is in accordance with 111.011
Changes in Budget for County Purposes" of the Local Government Code.

[Signature]
Department Head Signature

[Signature]
Co Judge/Commissioners' Court Approval
(as needed)

Attest: County Clerk
(if Commissioners' Court Action)

Blanco County Commissioners' Court

April 11, 2023

Invoice File Listing By Fund

Fund	Description	Disbursement
010	General Fund	\$ 90,672.79
015	Road & Bridge Fund	\$ 29,148.06
017	Records Management, Clerk	\$ 1,550.97
019	Child Safety Fund	\$ 5,931.72
036	2022 Cert/Obligation Project Fund	\$ 17,485.00
045	Jail Commissary Fund	\$ 813.48
058	2021 Tax Note	\$ 12,058.80
Total		\$ 157,660.82

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

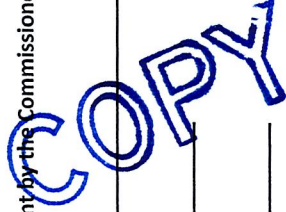
Attest Asst. County Auditor: *Atalya Shire* Date 4-6-23

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022

County Judge _____ Date _____

Commissioner Pct 1 _____ Commissioner Pct 3 _____

Commissioner Pct 2 _____ Commissioner Pct 4 _____



DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0300-GENERAL FUND REVENUES				
COMPTROLLER'S JUDICIARY SECTION	83687	R	REFUND OF EXCESS CONSTITUTIONAL	3,017.95
DEPARTMENT TOTAL				3,017.95
0310-GENERAL FUND GRANTS				
CARD SERVICE CENTER	83793	R	4707 1205 3610 4398 CO JUDGE	1,477.00
DEPARTMENT TOTAL				1,477.00
0400-COUNTY JUDGE EXPENSES				
CARD SERVICE CENTER	83791	R	4707 1205 3610 0377 CO JUDGE	47.50
CONNIE HARRISON	83739	R	REIMBURSEMENT	235.80
JAY B. ABLON	83754	R	REIMBURSEMENT	362.08
DEPARTMENT TOTAL				645.38
0411-ELECTIONS ADMINISTRATOR				
BLANCO COUNTY TAX ASSESSOR-COLLECT	83801	R	2015 CARGO UTILITY TRAILER	7.50
ELECTION SYSTEMS & SOFTWARE	83741	R	INV#CD2055359 EA	620.00
ELECTION SYSTEMS & SOFTWARE	83742	R	INV#CD2055359 EA	620.00
ELECTION SYSTEMS & SOFTWARE	83743	R	INV#CD2055358 EA	41.95
ELECTION SYSTEMS & SOFTWARE	83744	R	INV#CD2055358 EA	41.95
ELECTION SYSTEMS & SOFTWARE	83745	R	INV#CD2055497 EA	211.62
FUELMAN	83823	R	FUEL - EA	78.80
JOHNSON CITY PUBLICATIONS LP	83839	R	NOTICE OF GENERAL ELECTION	288.00
ROSEMARY ADAME	83772	R	REIMBURSEMENT	178.82
ROSEMARY ADAME	83816	R	REIMBURSEMENT	130.76
STAPLES	83820	R	INV#8069388615 EA	216.75
TAWNIA REED	83821	R	REIMBURSEMENT	118.85
DEPARTMENT TOTAL				2,555.00
0415-COUNTY ATTORNEY				
SOFTWARE UNLIMITED CORPORATION	83733	R	INV #62818 CO ATTORNEY	276.95
DEPARTMENT TOTAL				276.95
0420-TAX ASSESSOR/COLLECTOR				
CARD SERVICE CENTER	83789	R	4707 1205 3610 0666 SWIFT	500.00
DEPARTMENT TOTAL				500.00
0425-COUNTY SHERIFF				
A T & T MOBILITY	83721	R	INV #287289997662 SHERIFF	21.00
AUTO CHLOR SERVICES, LLC	83708	R	INV #8300492 LEC	265.90
AXON ENTERPRISE, INC	83672	R	INV #INUS141379 LEC	4,643.99
AXON ENTERPRISE, INC	83800	R	INV#INUS146493 LEC	1,251.83
BLANCO COUNTY TAX ASSESSOR-COLLECT	83735	R	LICENSE TAG #1223440 LEC	7.50
CARD SERVICE CENTER	83787	R	4707 1205 3610 0542 JACKSON	17.98
CARD SERVICE CENTER	83794	R	4707 1205 3610 4398 CO JUDGE	206.30
CARD SERVICE CENTER	83795	R	4707 1205 3610 4398 CO JUDGE	848.74
CARD SERVICE CENTER	83796	R	4707 1205 3610 4398 CO JUDGE	235.73
CARD SERVICE CENTER	83797	R	4707 1205 3610 4398 CO JUDGE	24.94
CITY OF JOHNSON CITY	83715	R	ACCT #01-1760-01 LEC	1,340.49
CITY OF JOHNSON CITY	83716	R	ACCT #01-1762-01 LEC	57.41
CITY OF JOHNSON CITY	83717	R	ACCT #01-1761-01 LEC	75.19
EXPRESS AUTOMOTIVE SERVICE	83746	R	INV#3039 LEC	76.41
EXPRESS AUTOMOTIVE SERVICE	83747	R	INV#3098 LEC	90.32
EXPRESS AUTOMOTIVE SERVICE	83748	R	INV#3147 LEC	105.75
EXPRESS AUTOMOTIVE SERVICE	83749	R	INV#3154 LEC	100.56
EXPRESS AUTOMOTIVE SERVICE	83809	R	INV#3206 LEC	75.86
FUELMAN	83830	R	FUEL - LEC	6,717.83

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
GT DISTRIBUTORS, INC	83752	R	INV#0945686 LEC	4,598.00
GT DISTRIBUTORS, INC	83810	R	INV#0946073 LEC	209.94
MINDY M DECHERT	83756	R	REIMBURSEMENT	269.21
NORTH BLANCO COUNTY EMS	83730	R	PATIENT #00002535	395.34
OFFICESUPPLY.COM	83760	R	INV#5378518 LEC	58.46
PERFORMANCE FOOD SERVICE	83765	R	INV#1891224 LEC	345.18
PERFORMANCE FOOD SERVICE	83766	R	INV#1898262 LEC	1,353.41
PETERSON TIRE	83767	R	INV#BL51334 LEC	270.00
PETERSON TIRE	83768	R	INV#JC41734 LEC	7.00
POLICE & SHERIFFS PRESS	83769	R	INV#174927 LEC	35.20
PROFORCE MARKETING, INC	83770	R	INV#513364 LEC	104.82
SEYMOURS INC.	83817	R	INV#54342 LEC	263.92
SEYMOURS INC.	83818	R	INV#54369 LEC	1,708.95
SEYMOURS INC.	83819	R	INV#54374 LEC	72.00
SIRCHIE SUPPLY	83774	R	INV#0584569-IN LEC	793.17
ULINE, INC	83822	R	INV#161804571 LEC	261.01
VERIZON WIRELESS	83725	R	INV #9930879579 SHERIFF	2,113.04
YOUNGBLOOD AUTOMOTIVE & TIRE, INC	83780	R	INV#60012239 LEC	1,139.27
DEPARTMENT TOTAL				30,161.65
0435-INDIGENT HEALTH CARE				
BAYLOR SCOTT WHITE	83673	R	PATIENT #06242014	205.67
BAYLOR SCOTT WHITE	83729	R	PATIENT #06242014	107.52
CENTURY INTEGRATED PARTNERS	83684	R	PATIENT #11261590	124.81
CRAIG NEFFENDORF PT	83688	R	PATIENT 06292023	128.25
CRAIG NEFFENDORF PT	83689	R	PATIENT 06292023	135.00
CRAIG NEFFENDORF PT	83690	R	PATIENT 06292023	128.25
CRAIG NEFFENDORF PT	83691	R	PATIENT 06292023	128.25
JOHNSON CITY PHARMACY	83694	R	INV #41 INDIGENT	267.66
SCOTT & WHITE HOSPITAL	83726	R	PATIENT #06242014	5.91
SCOTT & WHITE HOSPITAL	83727	R	PATIENT #06242014	43.87
SCOTT & WHITE HOSPITAL	83728	R	PATIENT #06242014	31.23
DEPARTMENT TOTAL				1,306.42
0440-COUNTY EXTENSION AGENCY				
CHRIS WIEMERS	83738	R	AG AGENT TRAVEL	846.11
GRETCHEN L. SANDERS	83751	R	EXT AGENT TRAVEL	156.55
DEPARTMENT TOTAL				1,002.66
0445-EMERGENCY MANAGEMENT				
A T & T MOBILITY	83720	R	INV #287289997662 EMC	31.35
CARD SERVICE CENTER	83784	R	4707 1205 3610 0385 LIESMANN	300.00
CARD SERVICE CENTER	83785	R	4707 1205 3610 0385 LIESMANN	56.18
CARD SERVICE CENTER	83786	R	4707 1205 3610 0385 LIESMANN	54.20
DELL MARKETING L.P.	83740	R	INV#10659116670 ER MGMT	4,991.89
HC & HL TECHNOLOGY SOLUTIONS LLC	83718	R	INV #B2655 COMMAND BUS	1,368.00
VERIZON WIRELESS	83724	R	INV #9930879579 EM	51.85
DEPARTMENT TOTAL				6,853.47
0450-JUDICIAL EXPENSES				
ANNE B. LITTLE, PLLC	83671	R	424TH CV09162	142.50
BROWN & LACALLADE, P.C.	83675	R	33RD CAUSE #CV09025	112.50
BROWN & LACALLADE, P.C.	83676	R	33RD CAUSE #CV09081	532.50
BROWN & LACALLADE, P.C.	83677	R	424TH CAUSE #CV09162	37.50
BROWN & LACALLADE, P.C.	83678	R	424TH CAUSE #CV09336	315.00
BROWN & LACALLADE, P.C.	83679	R	424TH CAUSE #CV09338	315.00
BROWN & LACALLADE, P.C.	83680	R	424TH CAUSE #CV09399	532.50

 DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
BROWN & LACALLADE, P.C.	83681	R	424TH CAUSE #CV09406	90.00
CENTRAL TEXAS AUTOPSY PLLC	83683	R	INV #13915 CTA095-22	2,800.00
GUADALUPE COUNTY JUVENILE SERVICES	83693	R	INV #23-0034	1,000.00
MARY CAROL GRIFFIN, CSR	83697	R	INV #2023-2	600.00
MATTHEW L. RIENSTRA	83731	R	33rd CASE #2110	404.25
MATTHEW L. RIENSTRA	83732	R	33rd CASE #2102	400.00
PERRY THOMAS	83709	R	CASE #CRO2065	400.00
DEPARTMENT TOTAL				7,681.75
0455-COMMUNITY SERVICES				
JOHNSON CITY SIGN SHOP	83755	R	INV#8197 TRASH OFF DAY	444.00
TEXAS WILDLIFE DAMAGE MGMT FUND	83831	R	MARCH 2023	2,400.00
DEPARTMENT TOTAL				2,844.00
0500-COURTHOUSE EXPENSES				
ANGELA M. DOWDLE, ATTORNEY AT LAW	83670	R	MEDIATOR CV09243	525.00
BLANCO COUNTY TAX ASSESSOR-COLLECT	83737	R	last 4 of VIN 6045	7.50
CANON FINANCIAL SERVICES, INC.	83682	R	INV #30141311 LEC	37.92
CARD SERVICE CENTER	83781	R	4707 1205 3610 0344 COUNTY	99.93
CARD SERVICE CENTER	83783	R	4707 1205 3610 0385 LIESMANN	325.43
CARD SERVICE CENTER	83788	R	4707 1205 3610 0666 SWIFT	35.52
CARD SERVICE CENTER	83790	R	4707 1205 3610 0377 CO JUDGE	11.71
CARD SERVICE CENTER	83792	R	4707 1205 3610 0377 CO JUDGE	68.30
CARD SERVICE CENTER	83798	R	4707 1205 3610 4398 CO JUDGE	41.99
CHARTER COMMUNICATIONS HOLDINGS,LLC	83686	R	INV #0144399031523 LEC	3,397.86
CHARTER COMMUNICATIONS HOLDINGS,LLC	83710	R	INV #0144415032623 ANNEX	1,399.00
CITY OF BLANCO	83685	R	ACCT #04-0016-00 SOUTH ANNEX	178.32
CITY OF JOHNSON CITY	83711	R	ACCT #01-1759-.01 ANNEX	51.37
CITY OF JOHNSON CITY	83712	R	ACCT #01-1758-01 ANNEX	75.19
CITY OF JOHNSON CITY	83713	R	ACCT #01-1756-01 COURTHOUSE	186.30
CITY OF JOHNSON CITY	83714	R	ACCT #01-1757-01 PCT 2	183.11
DECOTY	83692	R	INV #924982	46.00
DOYLE ELECTRIC, LLC	83805	R	INV#3211(TP) LEC	3,660.57
GRAVES HUMPHRIES, STAHL, LIMITED	83840	R	REPORT #COL005	1,508.15
GULF COAST PAPER CO. INC.	83753	R	INV#2372634	193.38
HC & HL TECHNOLOGY SOLUTIONS LLC	83719	R	INV #B2655	3,997.00
JOHNSON CITY PUBLICATIONS LP	83835	R	PO#9025	58.00
JOHNSON CITY PUBLICATIONS LP	83836	R	PO#8289	105.00
JOHNSON CITY PUBLICATIONS LP	83837	R	PO#9088	68.25
JOHNSON CITY PUBLICATIONS LP	83838	R	MATERIALS BIDS FOR PCT 3	67.50
MOURSUND INSURANCE AGENCY	83698	R	BOND DEPUTY CONSTABLE	50.00
MOURSUND INSURANCE AGENCY	83757	R	INV 23371	50.00
MUNICIPAL EMERGENCY SERVICES	83758	R	INV#IN1847471 LEC	356.00
ODIORNE FEED/RANCH SUPPLY INC	83759	R	INV#199524 LEC	148.20
PITNEY BOWES BANK INC.	83699	R	ACCT #8000-9090-0697-9400	500.00
R3 DEMOLITION AND STEEL	83771	R	INV#1113 S ANNEX	2,490.00
SPICEWOOD PLUMBING, INC.	83775	R	INV#88 LEC	5,895.00
TERENCE LORENZ	83776	R	INV#158 DISTRICT COURTROOM	2,308.00
TERMINIX	83832	R	INV # 329900 LEC	149.00
TERMINIX	83833	R	INV # 329899 ANNEX	110.00
TERMINIX	83834	R	INV # 329901 SOUTH ANNEX	93.00
TEXAS COMMISSION ON ENVIROMENTAL	83705	R	ACCT #620016 OSSF	530.00
WASTEWATER TRANSPORT SERVICES	83707	R	INV #11122517 LEC	660.01
DEPARTMENT TOTAL				29,667.51
0505-MAINTENANCE DEPARTMENT				
FUELMAN	83825	R	FUEL - MAINTENANCE	324.15
DEPARTMENT TOTAL				324.15

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
NORTHEAST TEXAS DATA CORP.	83841	R	REPORT #CAS017 JP 4	24.00
PATY COFFEE	83764	R	REIMBURSEMENT	17.61
DEPARTMENT TOTAL				41.61
0525-CONSTABLE PCT #1				
CENTRALSQUARE TECHNOLOGIES	83803	R	INV#378517 CONST 1	113.30
FUELMAN	83824	R	FUEL - CONSTABLE 1	354.29
GALLS INC	83750	R	INV#1002918857 CONST 1	110.79
SAFE LIFE DEFENSE	83773	R	INV#2240545 CONST 1	354.22
VERIZON WIRELESS	83706	R	INV #9929037702 CONSTABLE #1	370.79
VERIZON WIRELESS	83723	R	INV #9930879579 CONSTABLE 1	20.79
DEPARTMENT TOTAL				1,324.18
0545-VERTERAN SERVICES				
VERIZON WIRELESS	83722	R	INV #9930879579 VA	40.20
DEPARTMENT TOTAL				40.20
0560-GENERAL FUND CAPITAL EQUIPMENT				
AXON ENTERPRISE, INC	83734	R	INV#INUS141294 LEC	314.60
DEPARTMENT TOTAL				314.60
0585-COUNTY INSPECTOR				
FUELMAN	83826	R	FUEL - INSPECTOR	83.31
LEEGAY SAXTON	83696	R	OSSF PROJECT	555.00
DEPARTMENT TOTAL				638.31
FUND TOTAL				90,672.79

 DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0540-R&B PCT #1				
EXPRESS AUTOMOTIVE SERVICE	83808	R	INV#3182 PCT 1	81.25
FUELMAN	83827	R	FUEL - PCT 1	577.97
OUTLAW LUMBER & HARDWARE, LLC	83763	R	INV#68093 PCT 1	63.96
OUTLAW LUMBER & HARDWARE, LLC	83814	R	INV#68926 PCT 1	446.97
THIRD COAST DISTRIBUTING, LLC	83777	R	INV#917017 PCT 1	14.99
DEPARTMENT TOTAL				1,185.14
0550-R&B PCT #2				
BLANCO COUNTY TAX ASSESSOR-COLLECT	83736	R	LICENSE TAG #1386788	7.50
BRAUNTEX MATERIALS, INC.	83802	R	INV#144845 PCT 2	9,244.20
EMIL UECKER	83806	R	REIMBURSEMENT	368.58
EMIL UECKER	83807	R	REIMBURSEMENT	3.99
FUELMAN	83828	R	FUEL - PCT 2	523.63
K.C. ENGINEERING INC	83811	R	INV#2023-964 PCT 2	6,368.00
DEPARTMENT TOTAL				16,515.90
0560-R&B PCT #3				
CARD SERVICE CENTER	83782	R	4707 1205 3610 0385 LIESMANN	84.99
COOPER EQUIPMENT CO.	83804	R	INV#IG01218 PCT 3	294.86
MALBEC MATERIALS LLC	83812	R	INV#MAL00264 PCT 3	5,421.00
MOMAR INCORPORATED	83813	R	INV#PSI492271 PCT 3	4,271.03
PETERSON TIRE	83815	R	INV#JC41720 PCT 3	240.00
DEPARTMENT TOTAL				10,311.88
0570-R&B PCT #4				
FUELMAN	83829	R	FUEL - PCT 4	891.31
OUTLAW LUMBER & HARDWARE, LLC	83761	R	INV#67534 PCT 4	44.08
OUTLAW LUMBER & HARDWARE, LLC	83762	R	INV#68188 PCT 4	94.99
THIRD COAST DISTRIBUTING, LLC	83778	R	INV#914491 PCT 4	21.99
THIRD COAST DISTRIBUTING, LLC	83779	R	INV#917110 PCT 4	82.77
DEPARTMENT TOTAL				1,135.14
FUND TOTAL				29,148.06

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-RECORDS MANAGEMENT CLERK EXPENSES				
KOFILE TECHNOLOGIES, INC	83695	R	INV #KT-010370 CO CLERK	1,501.25
PPT	83700	R	INV#78294	49.72
DEPARTMENT TOTAL				1,550.97
FUND TOTAL				1,550.97

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-CHILD SAFETY FUND EXPENSES					
	BLANCO CO CHILD PROTECTION BD	83674	R	10-12-2022 TO 3-24-23	5,931.72
	DEPARTMENT TOTAL				5,931.72
	FUND TOTAL				5,931.72

DEPARTMENT	NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-EXPENSES					
	SLS PARTNERSHIP	83704	R	INV#04-2023-185 STARFLIGHT	17,485.00
	DEPARTMENT TOTAL				17,485.00
	FUND TOTAL				17,485.00

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-JAIL INMATE COMMISSARY EXPENSES				
CARD SERVICE CENTER	83799	R	4707 1205 3610 4398 CO JUDGE	813.48
DEPARTMENT TOTAL				813.48
FUND TOTAL				813.48

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-2021 TAX NOTE EXPENSES				
SLS PARTNERSHIP	83701	R	INV#04-2023-089 JAIL SITE	4,000.00
SLS PARTNERSHIP	83702	R	INV#04-2023-395 JAIL SITE	6,218.80
SLS PARTNERSHIP	83703	R	INV#04-2023-095 JAIL SITE	1,840.00
DEPARTMENT TOTAL				12,058.80
FUND TOTAL				12,058.80

DEPARTMENT

NAME-OF-VENDOR

INVOICE-NO

S

DESCRIPTION-OF-INVOICE

AMOUNT

GRAND TOTAL

157,660.82

COUNTY ORDER OF ACCEPTANCE OF
AFFIDAVIT

On April _____, 2023, the Commissioners Court considered the Affidavit of JASON MILES FREER, averring that the proposed division of his real property, legally described as:

BEING A 11.10 ACRE TRACT (TRACT 2) OF LAND BEING A PORTION OF THAT CERTAIN 65.61 ACRE TRACT OF LAND DESCRIBED IN VOLUME 145, PAGE 573 OF THE OFFICIAL PUBLIC RECORDS OF BLANCO COUNTY, TEXAS, SITUATED IN THE J. P PULUM SURVEY NO. 547, ABSTRACT NO. 461 IN SAID COUNTY, SAID 11.10 ACRE AS SHOWN ON THE ACCOMPANYING MAP, BEING MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

fell within one of the exceptions outlined in the Blanco County Subdivision Regulations, Section 104.130, Lots Larger Than 10 Acres

Commissioner Liesmann made a motion that the proposed division of property be exempt from the Blanco County Subdivision Regulation 101.100 requiring that the platted division be approved by Commissioners Court. The motion was approved.

IT IS THEREFORE ORDERED that a copy of this Order, along with a copy of the Affidavit, be filed in the Official Public Records of Blanco County, Texas, for the above-described property. This Order is only effective for the division described in the attached Affidavit and is not an exemption for future divisions.

Signed this _____ day of _____, 2023.

BRETT BRAY, BLANCO COUNTY JUDGE

TOMMY WEIR, PCT 1 Commissioner

EMIL UECKER, PCT 2 Commissioner

CHRIS LIESMANN, PCT 3 Commissioner

CHARLES RILEY, PCT 4, Commissioner

ATTEST:

LAURA WALLA, Blanco County Clerk

COPY

LAND LOCATION AFFIDAVIT AND
AFFIDAVIT OF EXCEPTION FROM PLATTING REQUIREMENT

The undersigned seller of real property hereby swears upon his oath that the following facts are true and correct:

1. My name is JASON MILES FREER. I am over the age of twenty-one (21) years and am fully competent to attest to the matters stated in this Affidavit. I am the owner of the following real property:

BEING THAT CERTAIN 65.61 ACRE TRACT OF LAND DESCRIBED IN VOLUME 145, PAGE 573 OF THE OFFICIAL PUBLIC RECORDS OF BLANCO COUNTY, TEXAS, SITUATED IN THE J. P. PULUM SURVEY NO. 547, ABSTRACT NO. 461 IN BLANCO COUNTY, TEXAS. (The "Parent Tract").

No part of the Parent Tract is within an existing subdivision or city limits.

2. Attached to this Affidavit as Exhibit A is a true and correct copy of a survey plat together with legal description and field notes of a 11.10 acre tract, Tract 2 (the "Sale Tract") that JASON MILES FREER proposes to carve out of the Parent Tract for sale to DONALD R. MCFADDEN AND LORI A. MCFADDEN. The attached survey plat depicts the Sale Tract and the Parent Tract.
3. This subdivision or sale of land is exempt from the Blanco County Subdivision Regulations as it meets the following exception:

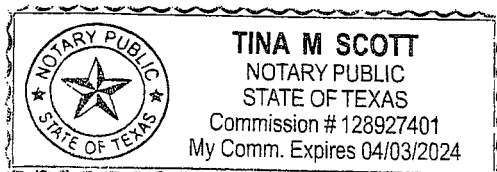
Section 104.000 Exceptions

Section 104.130 Lots Larger than 10 acres

- a. In this contemplated transaction, the Seller does not lay out a part of the tract for purposes described by Section 232.001(a)(3), Local Government Code; and
- b. All of the lots of the subdivision are more than 10 acres in area; and
- c. Each lot has at least 250 feet of fee simple road frontage on a state highway, county road or a road constructed to county specifications, specifically Smith-West Road, Blanco County Road No. 308.

SIGNED this 3 day of April, 2023.

Jason Miles Freer
JASON MILES FREER



STATE OF TEXAS

COUNTY OF BLANCO

SUBSCRIBED AND SWORN TO BEFORE ME, on this 3rd day of April, 2023 by
JASON MILES FREER.

Tina M. Scott
Notary Public, State of Texas

HAMBRIGHT LAND SURVEYING

P.O. BOX 1226
JOHNSON CITY, TEXAS 78636
TEXAS FRIM NO. 100587-00

PHONE: (830) 868-2574
EMAIL: HAMBRIGHTSURVEY@GMAIL.COM

MARCH 11, 2023, JOB NO. 023-039, FIELD NOTE NO. 023-039-2, PROJECT:
11.10 ACRE TRACT 2

FIELD NOTES
TRACT 2

A DESCRIPTION OF A 11.10 ACRE TRACT OF LAND BEING A PORTION OF THAT CERTAIN 65.61 ACRE TRACT OF LAND DESCRIBED IN VOLUME 145, PAGE 573 OF THE OFFICIAL PUBLIC RECORDS OF BLANCO COUNTY, TEXAS, SITUATED IN THE J.P. PULUM SURVEY NO. 547, ABSTRACT NO. 461 AND THE JOHN FORDNEY SURVEY NO. 548, ABSTRACT NO. 202 IN SAID COUNTY, SAID 11.10 ACRE AS SHOWN ON THE ACCOMPANYING MAP, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a nail set for the northeast corner of said 11.10 acres, being the southeast corner of a 11.10 acre Tract 1, (this day surveyed), being in the east line of said 65.61 acres and being in the centerline of Smith-West Ranch Road (County Road);

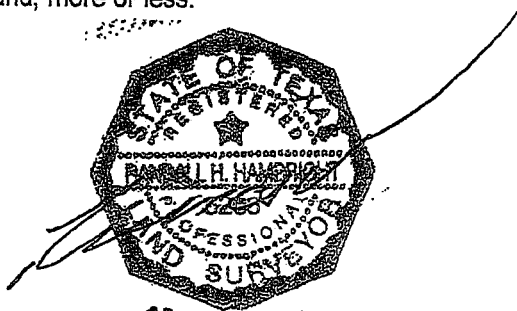
THENCE along the east line of said 11.10 acres, being the east line of said 65.61 acres and being the centerline of said County Road, the following nine (9) courses;

1. S17°51'27"W, 59.21 feet to a point,
2. S17°51'27"W, 70.15 feet to a point,
3. S27°18'18"W, 130.39 feet to a point,
4. S35°34'24"W, 219.48 feet to a point,
5. S31°40'38"W, 103.20 feet to a point,
6. S36°30'02"W, 67.76 feet to a point,
7. S48°25'09"W, 63.05 feet to a point,
8. S54°50'23"W, 230.09 feet to a point,
9. S58°24'06"W, 295.20 feet to a nail set for the southwest corner of said 11.10 acres;

THENCE along the west line of said 11.10 acres, crossing said 65.61 acres, N03°37'29"W, 29.23 feet to a 3 inch metal fence post for the southeast corner of that certain 13.49 acre tract of land described in Clerks Document No. 222281 of the Official Public Records of said County;

THENCE continuing along the west line of said 11.10 acres, being the east line of said 13.49 acres, N03°37'29"W, 860.55 feet to a ½ inch iron rod set for the northwest corner of said 11.10 acres, being the southwest corner of said 11.10 acre Tract 1;

THENCE along the north line of said 11.10 acre, being the south line of said Tract 1, N89°56'43"E, 864.63 feet to the **POINT OF BEGINNING** containing 11.10 acre of land, more or less.



03-11-23

EXHIBIT A

HAMBRIGHT LAND SURVEYING

P.O. BOX 1226
JOHNSON CITY, TEXAS 78636
TEXAS FRIM NO. 100587-00

PHONE: (830) 868-2574
EMAIL: HAMBRIGHTSURVEY@GMAIL.COM

MARCH 11, 2023, JOB NO. 023-039, FIELD NOTE NO. 023-039-1, PROJECT:
11.10 ACRE TRACT 1

FIELD NOTES
TRACT 1

A DESCRIPTION OF A 11.10 ACRE TRACT OF LAND BEING A PORTION OF THAT CERTAIN 65.61 ACRE TRACT OF LAND DESCRIBED IN VOLUME 145, PAGE 573 OF THE OFFICIAL PUBLIC RECORDS OF BLANCO COUNTY, TEXAS, SITUATED IN THE J.P. PULUM SURVEY NO. 547, ABSTRACT NO. 461 IN SAID COUNTY, SAID 11.10 ACRE AS SHOWN ON THE ACCOMPANYING MAP, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a nail set for the northeast corner of said 11.10 acres, in the east line of said 65.61 acres and being in the centerline of Smith-West Ranch Road (County Road);

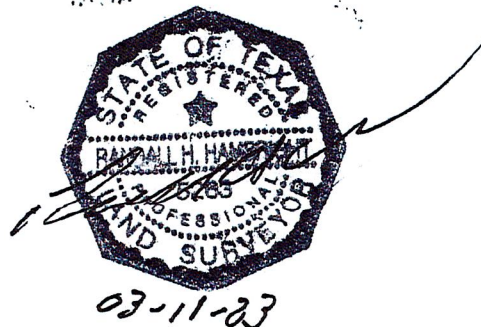
THENCE along the east line of said 11.10 acres, being the east line of said 65.61 acres and being the centerline of said County Road, S13°53'34"W, 301.07 feet to a point and S13°44'19"W, 226.62 feet to a nail set for the southeast corner of said 11.10 acres, being the northeast corner of a 11.10 acre Tract 2, this day surveyed;

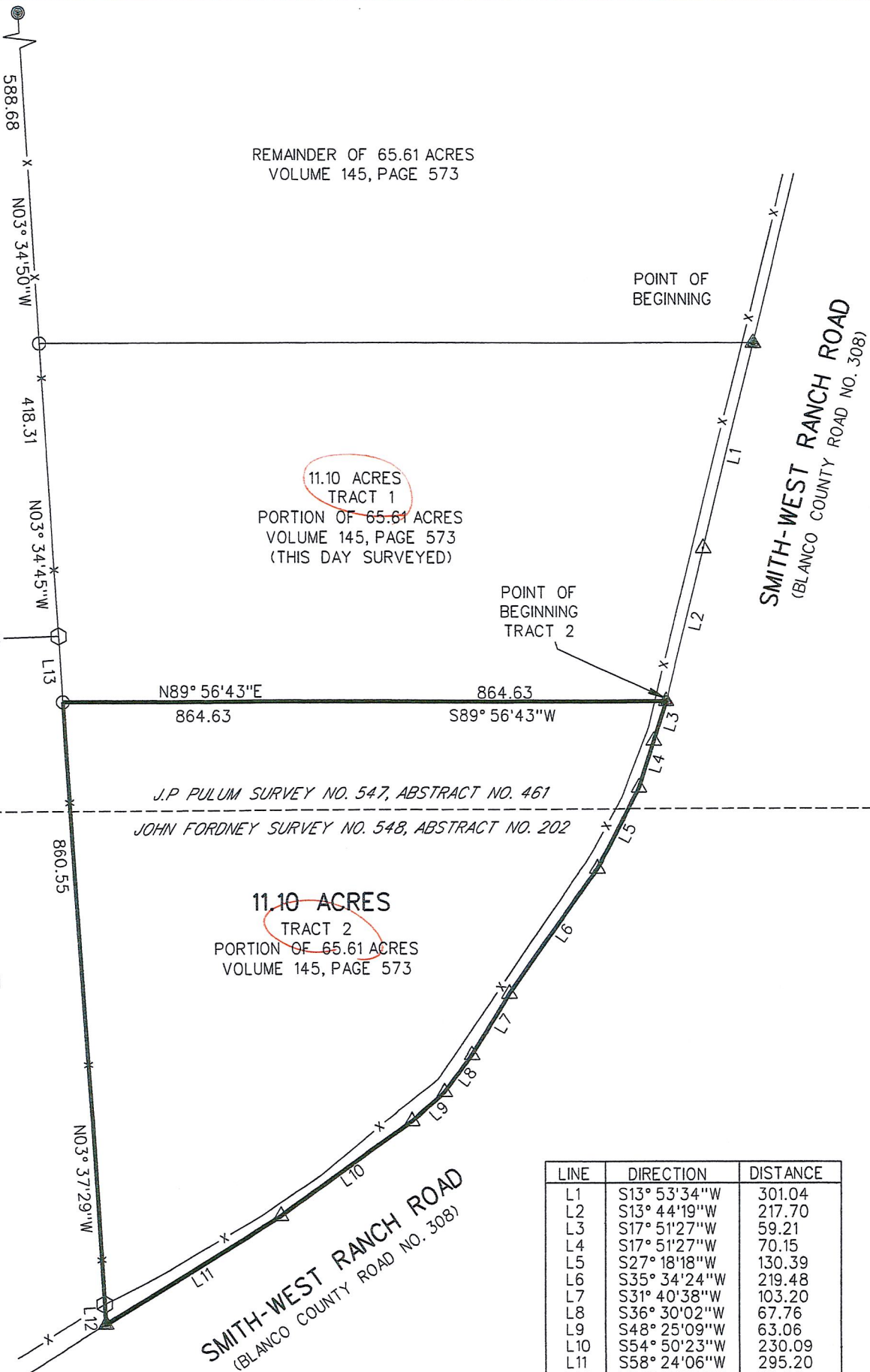
THENCE along the south line of said 11.10 acres, being the north line of said Tract 2, crossing said 65.61 acres, S89°56'43"W, 864.63 feet to a 1/2 inch iron rod set for the southwest corner of said 11.10 acres, being the northwest corner of said Tract 2, being in the west line of said 65.61 acres and being in the east line of that certain 13.49 acre tract of land described in Clerks Document No. 222281 of the Official Public Records of said County;

THENCE along the west line of said 11.10 acres, being the west line of said 65.61 acres and being the east line of said 13.49 acre tract of land, N03°37'29"W, 94.57 feet to a 3 inch metal post for the northeast corner of said 13.49 acres, being the southeast corner of that certain 16.49 acre tract of land described in Clerks Document No. 202996 of the Official Public Records of said County;

THENCE along the west line of said 11.10 acres, being the west line of said 65.61 acres and being the east line of said 16.49 acres, N03°34'45"W, 418.31 feet to a 1/2 inch iron rod set for the northwest corner of said 11.10 acres;

THENCE along the north line of said 11.10 acres, crossing said 65.61 acres, N89°55'26"E, 1023.38 feet to the **POINT OF BEGINNING** containing 11.10 acres of land, more or less.





REMAINDER OF 65.61 ACRES
VOLUME 145, PAGE 573

ACRES
NO. 202996

11.10 ACRES
TRACT 1
PORTION OF 65.61 ACRES
VOLUME 145, PAGE 573
(THIS DAY SURVEYED)

POINT OF
BEGINNING
TRACT 2

SMITH-WEST RANCH ROAD
(BLANCO COUNTY ROAD NO. 308)

.49 ACRES
ENT NO. 222281

J.P. PULUM SURVEY NO. 547, ABSTRACT NO. 461
JOHN FORDNEY SURVEY NO. 548, ABSTRACT NO. 202

11.10 ACRES
TRACT 2
PORTION OF 65.61 ACRES
VOLUME 145, PAGE 573

SMITH-WEST RANCH ROAD
(BLANCO COUNTY ROAD NO. 308)

LINE	DIRECTION	DISTANCE
L1	S13° 53' 34" W	301.04
L2	S13° 44' 19" W	217.70
L3	S17° 51' 27" W	59.21
L4	S17° 51' 27" W	70.15
L5	S27° 18' 18" W	130.39
L6	S35° 34' 24" W	219.48
L7	S31° 40' 38" W	103.20
L8	S36° 30' 02" W	67.76
L9	S48° 25' 09" W	63.06
L10	S54° 50' 23" W	230.09
L11	S58° 24' 06" W	295.20
L12	N03° 37' 29" W	29.23
L13	N03° 37' 29" W	94.57

HAMBRIGHT L
P.O. BOX 1226
JOHNSON CITY, TEXA
PHONE (830) 868-25
TEXAS FIRM NO. 1001
EMAIL: HAMBRIGHTSUR

**BLANCO COUNTY
HOUSEHOLD WASTE COLLECTION EVENT
APRIL 22, 2023 ~ 8:00AM - 2:00PM
BLANCO COUNTY/
WASTE CONNECTIONS TRANSFER STATION
377 TRANSFER ROAD - JOHNSON CITY**

*Sponsored by Blanco County, Blanco Pedernales Underground
Water Conservation District, Keep Blanco Beautiful*

WHAT NOT TO BRING:



Antifreeze
Brush & Leaves
Commercial or Industrial/Business Waste
Compressed Gas Cylinders
(aerosol & camp propane stoves)
Containers Larger Than 5 Gallons
Dioxins
Explosives
Flashlight Batteries
Fluorescent Light Bulbs
Household Chemicals
Household Garbage
Landscape Waste
Latex Paint
Medical & Pharmaceutical Items
Petroleum Based Paint, Stain or Varnish
Used Motor Oil

WHAT TO BRING:



Cell Phones & Telephones
Computer Components, Monitors & Parts
Household Carpet
Household Construction Debris
Household Tires For A Fee
(see fee schedule below)
Large Household Trash Items:
Appliances including Dishwashers,
Freezers, Furniture, Mattresses,
Microwaves, Stoves,
Refrigerators, Water Heaters
Lead Acid Batteries
Scrap Steel & Metal
Televisions

*Questions? Call
Charles Riley (830) 385-1170
Donations are Welcome & Accepted
Acceptable Items Allowed in
Household Quantities Only*

HOUSEHOLD TIRE DISPOSAL FEES

Tubes - \$2.00 Each

Passenger & Light Truck Tires up to 20 Inches - \$5.00 Per Tire

Passenger & Light Truck Tires up to 22 Inches - \$6.00 Per Tire

Passenger & Light Truck Tires with Rim - \$25.00 Per Tire

Motorcycle/ATV Tires - \$5.00 Per Tire

19.5/Skid Steer Tires - \$15.00 Per Tire

Semi-Truck Tires - \$20.00 Per Tire

Semi-Truck Tires with Rim - \$75.00 Per Tire

Split Rim Tires - \$75.00 Per Tire

*Tractor Tires will Be Priced \$1.00 According to the Last 2 Digits of the
Size of the Tire. For Example: 19.5 X 24 = \$24.00 Per Tire*

